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| **DEAF CELEBRATION 2017 - EXHIBITOR REGISTRATION**  Thank you for your interest in the Deaf Celebration Exhibition 2017 at Tarrant County College in Downtown Fort Worth, Texas.  Please understand that this is an application and does guarantee space at Tarrant County College for September 23, 2017. | | | | |
| COMPANY OR ORGANIZATION NAME  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| OWNER'S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | STATE: \_\_\_\_\_\_\_\_\_\_ | ZIP: \_\_\_\_\_\_\_\_\_\_\_\_ | |
| SMARTPHONE PHONE: (      )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | VIDEOPHONE: (      )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  | | |
| CONTACT PERSON(S) IN CHARGE OF BOOTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| **DO YOU NEED ELECTRICITY OUTLET? YES NO**   $10.00 for using electricity *– bring your own extension cord. (First come, first serve)*  **DO YOU NEED INTERPRETER? YES NO**   LIST ALL PRODUCTS YOU ARE INTENDING TO SELL, DISPLAY OR PROMOTE:   **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **BOOTH FEE: $125.00 (for profit booth) OR $75.00 (per nonprofit booth)**  Saturday 9:00 AM to 5:00 PM (no later than 8/31/17) We offer one 5- foot table and two chairs per booth.  *Notice:* Free day admissions per booth for two people. This is NON-TRANSFERABLE.  **IRS Tax ID Number (EIN) for 501c3 Booth Rate : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | |
| COMMENTS:\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Attach brochures, photos, detailed drawings or any information about your product and booth as it appears while in operation. This application is your window to a professional and complete presentation.**   - ALL PHOTOS BECOME THE PROPERTY OF THE DEAF CELEBRATION 2017 - ONLY FULLY COMPLETED APPLICATIONS WITH FULL PAYMENT WILL BE CONFIRMED.  - ALL APPLICATIONS WITH MONEY MUST BE POSTMARKED NO LATER THAN 8/31/2017.  - SET UP EXHIBITION BETWEEN 8:00 AM and 9:00 AM; SHUT DOWN BETWEEN 4:00 AND 4:30 PM . (Friday Night is possible) - CONFIRMATION LETTER WILL BE SENT UPON RECEIPT OF CHECK OR MONEY ORDER. - FOOD SALES ARE NOT PERMITTED.  Registration forms submitted after the due date will be based on availability. | | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date | | |
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| **RETURN APPLICATION AND MAKE CHECK OR MONEY ORDER PAYABLE TO:** **DEAF CELEBRATION - Please send the application to us at** [**booth@deafcelebration.org**](mailto:booth@deafcelebration.org)  **Deaf Celebration c/o Debbie Sisley**  **P.O Box 444  Nevada, TX 75173** | How much? \_\_\_\_\_\_\_\_\_  ($75 for nonprofit or $125 for profit)  Electricity outlet? \_\_\_\_\_\_\_\_\_  Total: \_\_\_\_\_\_\_\_\_ | | |